

**This meeting can be attended remotely.**  
**To join via phone: Call 1-312-626-6799**  
**To join via Zoom meeting: [www.zoom.us](http://www.zoom.us).**

**Meeting ID: 890 8617 9156**  
**Password: 794409**

**TOWN OF GIBRALTAR**  
**REGULAR MONTHLY MEETING WITH CLOSED**  
**SESSION PER WIS. STATS. §19.85(1)(c)**  
**WEDNESDAY, SEPTEMBER 4, 2024**  
**GIBRALTAR TOWN CENTER**  
**4097 HIGHWAY 42, FISH CREEK WI 54212**  
**7:00 P.M.**

1. Call to Order
2. Pledge of Allegiance
3. Roll call/quorum
4. Approve the agenda D/A
5. Approve minutes of previous meeting(s) D/A
6. Committee reports (*Reports are for informational purposes only*)
7. Public Comment
8. **Add on:** Special Event Request (Modification to MS Walk) D/A
9. Special Event Request Fall 50 D/A
10. Special Event Request VFC Stroll & Shop D/A
11. Consideration of Finance Committee Appointments D/A
12. Consideration of Right of First Refusal for Hangar C-4 D/A
13. Consideration of Sale of Hangar C-4 to Mary Wanke D/A
14. Consideration of Lease Agreement for Hanger C-4 with Mary Wanke D/A
15. 2024-2025 Town Propane Contract D/A
16. Consideration of Ordinance 2024-06-Outdoor Display of Merchandise D/A
17. Consideration to Amend 2024 Fee Schedule
18. Consideration to amend Ordinance 2022-30-Speed Limits Identified to change speed limit D/A  
on a portion of Highland Road D/A
19. Invitation for bids waterfront cottages D/A
20. Collateralization of accounts D/A
21. Community Investment Foundation grant application D/A
22. Payment of Accounts D/A
23. Adjourn to closed session according to Wisconsin State Statutes 19.85(1)(c) D/A

*Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility:*  
*Administrator Review*

24. Reconvene to open session pursuant to State Statute 19.85(2) to take any action(s) or adopt resolution on issues discussed in closed session D/A
25. Approve action(s) taken in closed session D/A
26. Adjourn D/A

/s/ Steve Sohns, Chair

**DEVIATION IN ORDER MAY OCCUR**

Posted August 30, 2024 Amended Post September 3, 2024  <hr style="width: 20%; margin-left: 0;"/> Laura Reetz, Clerk	<input checked="" type="checkbox"/> Fish Creek Post Office <input checked="" type="checkbox"/> Fish Creek BP <input checked="" type="checkbox"/> Town Center Display Case <input checked="" type="checkbox"/> Town Website
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*In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 24 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.*

*It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above-stated event*

*\*Any item may have action taken unless otherwise specified*