TOWN OF GIBRALTAR
REGULAR MONTHLY MEETING
Wednesday, December 6, 2023
GIBRALTAR TOWN CENTER
4097 HIGHWAY 42, FISH CREEK WI 54212
7:00 PM
Approved:

- 9 **Call to order:** Steve Sohns called the regular meeting to order at 7:02 p.m.
- 10 **Pledge of Allegiance**
- 11 **Roll call/quorum:**
- 12 Board members present: Chair Sohns, Supervisor Merkel Zoom, Supervisor Birmingham,
- 13 Supervisor Selenica.
- 14 Board member(s) absent: Supervisor Chomeau
- Adopt agenda: *Motion:* (Birmingham, Selenica) to approve the agenda as presented. *Carried*.
- Approve minutes of previous meeting(s): *Motion:* (Birmingham, Selenica) to approve the
- minutes of the November 1, 2023, regular meeting as written. *Carried*
- 18 **Committee/Commission Reports:**
- 19 **Parks & Lands:** Chair Buske thanked the community foundation that allowed us to have a grant
- 20 for the playground. Chair Buske thanked our town board, thanked the maintenance department,
- and thanked town staff for helping create a great year.
- Fire Department/EMR: Chief Bertges provided a written report: November call volume was 16
- total calls (down from 18 in 2022).
- 24 Significant events: Tree Lighting, Pictures with Santa, raised over \$600 for the Hatch family,
- 25 handed out fire prevention literature.
- Helped with search and rescue in Jacksonport over the weekend.
- 27 Assisted with a shop fire in Baileys Harbor
- Assisted with Car vs. School bus on December 1, 2023
- 29 Fire Department Projects: Working on community emergency response team steering committee.
- 30 Affordable housing
- 31 SAR Dog group has 2 working dogs and expects to have 5 to 6 by next year.
- 32 EMT B class for high school summer class
- Police Department: Assisted in a search and rescue in Jacksonport, Chief Roesch stated that he
- 34 used the drone to assist.
- 35 **VFC:** Murphy reported: We had our first-time hometown event. Thank you to everyone that
- 36 helped plan and execute the event. We have Toys for Tots and Door County Cares personal
- 37 products drive going on, there are bins for donations outside the VFC office at the town center.
- The VFC office is staffed on the weekends from 10-3pm.
- Noble House: Buske reported: At the Noble house we are wrapping up for the season. Soon you
- 40 will receive our newsletter. Our wreath sale was a huge success. The annual tree lighting was
- 41 well attended. Thank you to the town maintenance crew for all their help with the tree and sleigh.
- 42 Thank you to VFC for helping promote the event as well as Colleen for the several Facebook
- posts promoting the event.
- 44 **Airport:** Drajesk reported: Continuing to work on our long-range plan as well as new hangars.
- They have bats that need to wake up from hibernation before they can move forward. We must
- have some asbestos we need to remove from the house, then we will remove or have the fire
- department do some training with a burn. Looking at a grant for E bikes for public use at the

48	airport, the grant will cover 90-95% of the cost. The income from the E bikes will go to the

youth program. Also, a potential community collaboration with E-bikes, networking and

- 1 charging stations.
- 2 **Watershed**: Nothing new.
- 3 **Planning Commission:** Thyssen reported the plan commission is working on their goals for
- 4 2024. Discussed the outdoor display ordinance. They began the process of a document regarding
- 5 the town building design standards. The Plan commission is looking forward to a joint meeting
- 6 in January with the board.
- 7 **Harbor Commission:** Harris reported we have completed our budget and completed renewal
- 8 packages. Sent out request for engineering ideas for our dock development. We finalized the
- 9 west dock contracts. Chair Harris thanked the town staff for all their contributions and help
- throughout the last year and their continued work for the harbor commission and the town.
- 11 **Room tax**: Theresa Cain-Bier reported: September collection was good. We will end the year
- 12 favorably.
- Building Committee: Stubenvoll reported. We discussed the carpet bids presented to the board
- this evening and we learned about the issue with the furnace at the Kinsey rental. The committee
- 15 has completed walk throughs of town buildings.
- 16 **Coastal Byways:** Chair Sohns reported that the committee is creating a new coloring book, and
- they will include crayons this time around.
- 18 **Broadband Ad-Hoc Committee:** No update.
- 19 **Clerk:** Gutschow reported that the election inspectors completed their required training here at
- 20 the town hall in November and are ready for the upcoming election season. I have completed my
- 21 election training as well.
- 22 **Treasurer**: When the budget is approved on December 11, 2023, then the tax statements will go
- 23 out in the mail.
- 24 **Administrator:** Thyssen reported: Center section in front of the Noble Square has been
- completed. Kinsey house furnace bids have been requested. Staff is researching workforce
- 26 housing.
- 27 **Chairman:** Sohns reported preliminary approval for a NRDA Grant for \$41,000. Chair Sohns
- will be attending the TAC meeting soon and will report back after the next meeting.
- 29 **Public Comment:** Connie Judd spoke, see attached document.
- Nancy Kinsey Sargent: Shared points about the Kinsey property. See attached document.
- 31 **Approve Election Inspectors:** *Motion*: to approve elections inspectors as presented.
- 32 (Birmingham, Selenica) *Carried*
- 33 **Renewal Options for CD** *Motion*: to approve renewal options for CD (Selenica, Birmingham)
- 34 *Carried*
- 35 **Visit Fish Creek Special Event Request** to use the old town hall, banners, fireworks,
- permission to sell beer and mulled wine for Winter Fest February 2024. Our Chief of Police,
- Roesch requested that the Door County sheriff reserves be contacted to assist with this event.
- 38 Supervisor Merkel asked that staff is around after the event to supervise clean-up and other
- 39 needs. Supervisor Merkel requested that the firework supplies not be stored at any town
- 40 buildings. *Motion*: to approve the conditions requested by the chief of police and Supervisor
- 41 Merkel. (Birmingham, Selenica) Carried
- 42 **2024 Office Schedule** *Motion* to approve 2024 as presented by the staff (Merkel, Selenica)
- 43 *Carried*
- 44 **Appoint Costal Byways** *Motion:* to approve Cyndi Gutschow as the new Costal Byways
- 45 representative for the town of Gibraltar. (Birmingham, John) Carried

- 1 Renewal Intergovernmental Agreement with Door County to snowplow our local roads
- when there is 2 inches or more of snow, including spreading of sand and salt as needed.
- 3 *Motion*: to approve renewal as presented by the staff (Birmingham, Selenica) *Carried*
- 4 Kinsey House Rental-Wilde Contract -Travis asked Chief Bertges to speak on mixed use
- 5 occupancy and suggested the town building inspector be consulted. Discussion occurred.
- 6 *Motion*: The town will not proceed with leasing the property commercially and maintains the
- 7 status quo (Birmingham, Merkel) *Carried*
- 8 **Plan Commission Member Appointments** *Motion*: to approve reappointment of Merline and
- 9 Pillat to the plan commission (Selenica, Birmingham) Carried
- 10 Approve Parks and Land Committee reconstruction of Champagne Rock. Discussion
- occurred. It was noted that we do have donors that will cover the cost. *Motion*: to accept staff's
- recommendation on authorizing reconstruction of Champagne Rock. Please note that the town
- will not redo this if the rock drops again. (Birmingham, Selenica) Supervisor Merkel opposed.
- 14 Carried
- Parks and Land oversight of the Kinsey property greenspace. Chair Buske shared the intent
- of the Parks and Land Committee to take care of the greenspace and provide maintenance of the
- greenspace on the property. Chair Sohns will add this as a resolution on the January agenda.
- 18 **Chambers Island -Lynn Busch Land Abatement** *Motion*: to give staff permission to begin the
- 19 process of land abatement. (Birmingham, Sohns) Carried
- 20 **Right of refusal** *Motion:* to deny right of first refusal for E-1 (Sohns, Birmingham) *Carried*
- 21 Sale of Hangar E-1 *Motion:* to approve (Birmingham, Selenica) *Carried*
- 22 **Lease Agreement** *Motion*: to approve lease agreement for hangar E1 (Birmingham, Selenica)
- 23 Carried
- 24 **Traffic Utility Fee Discussion** Supervisor Birmingham spoke regarding the Town of
- 25 Buchanan's traffic utility fee. Discussion occurred. Supervisor Selenica suggested that we
- 26 consider creating a workshop/committee regarding the traffic utility fee, prior to voting again on
- 27 the traffic utility fee. Discussion occurred. Chair Sohns suggested that the town charge one more
- fee for the year. Administrator Thyssen stated that our attorney said we will have to bill for the
- 29 January 2024 traffic utility. Treasurer Cain- Bieri stated that the traffic utility bills are accrual-
- based accounting, the income is from 2023, which means we bill in arrears. Supervisor Merkel
- 31 suggested we need to continue with the TUF to see out the project we committed to already,
- 32 using the TUF money. Chair Sohns stated that he will add traffic utility fee to the agenda for
- 33 January 2024 for a vote to rescind.
- 2024 fee: *Motion*: to go ahead with the 2024 fee schedule that staff presented with change to
- 35 STR license for \$125 (Merkel, Birmingham) Carried
- 36 **Building Committee Recommendations** *Motion*: to approve purchasing carpet squares for the
- 37 fire department and a stove for town hall (Birmingham, Selenica)
- 38 **Approve Payment of Bills:** *Motion:* (Birmingham, Selenica) to approve the payment of the bills
- 39 as presented. Carried
- 40 **Closed session:** *Motion:* to adjourn to closed session regarding employee compensation.
- 41 (Selenica, Birmingham) Roll Call Vote: Chair Sohns-I, Supervisor Birmingham-I, Supervisor
- 42 Selenica-I, Supervisor Merke-I Carried.
- 43 **Reconvene to open session:** *Motion:* to reconvene to open session. (Selenica, Birmingham)
- 44 *Motion* to approve actions take in closed session (Selenica, Birmingham) *Carried*
- 45 Adjourn: *Motion* to adjourn at 9:46p.m. (Birmingham, Selenica)
- 46 Respectfully submitted,
- 47 Cyndi Gutschow, Clerk





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