

**TOWN OF GIBRALTAR
BUILDING COMMITTEE
MONDAY, November 27, 2023
GIBRALTAR TOWN CENTER
6:00 PM**

- | | | |
|-----|---|-----|
| 1. | Call to Order | |
| 2. | Roll Call/ Quorum | |
| 3. | Proper notice/ adopt agenda | D/A |
| 4. | Approve Minutes of Previous Meeting(s) | D/A |
| 5. | Public Comment | |
| 6. | Chair Report | D/A |
| 7. | Review Walk Throughs | D/A |
| 8. | Maintenance Issues | D/A |
| 9. | Review carpet square bids for recommendation to the
Town Board | D/A |
| 10. | Set Next Meeting Date | D/A |
| 11. | Adjourn | D/A |

/s/ Karl Stubenvoll, Chairman

Posted:	November 21, 2023
_____	<input checked="" type="checkbox"/> Fish Creek Post Office
	<input checked="" type="checkbox"/> Fish Creek BP
	<input checked="" type="checkbox"/> Gibraltar Town Center Display Case
Cyndi Gutschow, Clerk	

In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.

A quorum of the Gibraltar Town Board may be in attendance at the above meeting.