To mitigate the impact of COVID-19 this meeting can be attended remotely.

To join via phone: Call 1-312-626-6799

To join via Zoom meeting:

www.zoom.us

Meeting ID: 890 8617 9156

**Password: 794409** 

TOWN OF GIBRALTAR
REGULAR MONTHLY MEETING
w/ CLOSED SESSION
PER WISCONSIN STATE STATUTES 19.85(1)(c)
WEDNESDAY, OCTOBER 4, 2023
GIBRALTAR TOWN CENTER
4097 HIGHWAY 42, FISH CREEK WI 54212
7:00 PM

1.	Call to order		
2.	Pledge of Allegiance		
	Roll call/quorum		
4.	Approve the agenda	D/A	
5.	Approve minutes of previous meeting(s)	D/A	
	Committee reports		
	Reports are for informational purposes only.		
7.	Public Comment	D/	
8.	Operator License(s)	D/A	
	Special Event Request: VFC Jack-Lantern Days, Noble Square	D/A	
	Special Event Request: YMCA-Ugly Sweater Run	D/A	
11.	Oath of Office-Cynthia Gutschow, Town Clerk	D/A	
	Consideration of Budget regarding Traffic Utility	D/A	
	Consideration of options for Town Cleaning Services	D/A	
	Consideration of purchasing cleaning equipment from Lakeshore Deep Clean	D/A	
	Consideration to move Parks and Lands 2023 Capital Project Funds to Committed/Reserved Funds	D/A	
	Intent to Apply Application for Clean Water Fund	D/A	
17.	Resolution 2023-07 DNR Surface Water Grant	D/A	
18.	Consideration of Department Head Purchasing Policy	D/A	
19.	Authorization to open Checking/MMIA account for TID #1	D/A	
20.	Consideration of Dockmaster Housing 2024 Season	D/A	
21.	Consideration of 2024-2025 LRIP Supplemental Application	D/A	
	Consideration of Right of First Refusal for Hangar D-6, Midwest Rapid Transport	D/A	
	Consideration of Sale of Hangar D-6 to Rich Bierman	D/A	
	Consideration of Lease Agreement for Hangar D-6 with Rich Bierman	D/A	
	Set Budget Workshop/Special Meeting Date	D/A	
	Approve Payment of Bills	D/A	
	Adjourn to closed session according to Wisconsin State Statutes 19.85(1)(c)	D/A	
	Considering employment, promotion, compensation, or performance evaluation data of any public employee over which		
the governmental body has jurisdiction or exercises responsibility: Town Staff Compensation			
28. Reconvene to open session pursuant to State Statute 19.85(2) to take any action(s) or adopt resolution on issues			
	discussed in closed session	D/A	
29.	Approve action(s) taken in closed session	D/A	
<i>30</i> .	Consideration of Resolution 2023-08, 2024 Compensation Schedule	D/A	
31.	Adjourn	D/A	
, ,			

/s/ Steve Sohns, Chairman

## **DEVIATION IN ORDER MAY OCCUR**

<ul> <li>X Fish Creek Post Office</li> <li>X Fish Creek BP</li> <li>X Town Center Display Case</li> <li>X Town Website</li> </ul>	ld contac isonable
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	<ul><li>X Fish Creek BP</li><li>X Town Center Display Case</li></ul>