

**TOWN OF GIBRALTAR  
BUILDING COMMITTEE  
MONDAY, SEPTEMBER 18, 2023  
GIBRALTAR TOWN CENTER  
6:00 PM**

- |     |  |     |
|-----|--|-----|
| 1.  | Call to Order                          |     |
| 2.  | Roll Call/ Quorum                      |     |
| 3.  | Proper notice/ adopt agenda            | D/A |
| 4.  | Approve Minutes of Previous Meeting(s) | D/A |
| 5.  | Public Comment                         |     |
| 6.  | Chair Report                           | D/  |
| 7.  | Review Walk Throughs                   | D/A |
|     | a. Fire Station                        |     |
|     | b. Town Shop                           |     |
|     | c. Noble House and Annex               |     |
| 8.  | Other Lighting/Maintenance Issues      | D/A |
| 9.  | Set Next Meeting Date                  | D/A |
| 10. | Adjourn                                | D/A |

/s/ Karl Stubenvoll, Chairman

Posted:	September 14, 2023
_____	<input checked="" type="checkbox"/> Fish Creek Post Office
	<input checked="" type="checkbox"/> Fish Creek BP
	<input checked="" type="checkbox"/> Gibraltar Town Center Display Case
Theresa Cain-Bieri, Treasurer/Deputy Clerk	

*In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.*

*A quorum of the Gibraltar Town Board may be in attendance at the above meeting.*