To mitigate the impact of COVID-19 this meeting can be attended remotely.

To join via phone: Call 1-312-626-6799 To join via Zoom meeting:

www.zoom.us

Meeting ID: 890 8617 9156

**Password: 794409** 

TOWN OF GIBRALTAR
REGULAR MONTHLY MEETING
w/ CLOSED SESSION
PER WISCONSIN STATE STATUTES 19.85(1)(c)
WEDNESDAY, JUNE 7, 2023
GIBRALTAR TOWN CENTER
4097 HIGHWAY 42, FISH CREEK WI 54212
7:00 PM

1. 2.	Call to order Pledge of Allegiance	
	Roll call/quorum	
	Approve the agenda	D/A
	Approve minutes of previous meeting(s)	D/A
6.	Committee reports	
_	Reports are for informational purposes only.	
	Public Comment	D/A
8.	Consideration of Temporary Picnic License for Mid-Summer Music, the Old Town Hall, July 20, 20	
0		D/A
9.	Consideration of Temporary Picnic License for Mid-Summer Music, at Northern Sky Theater, Septe	
10	2023	D/A
	Special Event Request: Explosions of Fun – Use of Clark Park, fireworks permit, July 1, 2023	D/A
	Plan Commission Recommendation Re: Bayside Petition for Grant of Variance	D/A
	Consider Lowering Speed Limit on Gibraltar Bluff Rd to 25 MPH	D/A
	Consideration of Highland Rd Bid	D/A D/A
	Appoint TID Chairperson Consider Plan Commission Member Appointment	D/A D/A
	Consider Intergovernmental Police Agreement	D/A D/A
	Community Investment Fund Grant	D/A D/A
	Insurance Update – Treasurer's Report	D/A D/A
	Consideration of Bank Transfer to CD	D/A D/A
	Outdoor Display Ordinance - Discussion and Direction	D/A D/A
	Ordinance 2023-03 Banning Coal-Tar Based Sealants and Fee Schedule	D/A D/A
	Review Reserve License Applicants and Make Selection	D/A
	Approve 2023-24 Liquor Licenses	D/A
	Approve 2023-24 Cigarette Licenses	D/A
	Approve 2023-24 Operators Licenses	D/A
	Approve Payment of Bills	D/A
	Adjourn to closed session according to Wisconsin State Statutes 19.85(1)(c)	D/A
	• Considering employment, promotion, compensation, or performance evaluation data of any public	
	employee over which the governmental body has jurisdiction or exercises responsibility.	
	Employee Review	
28	Reconvene to open session pursuant to State Statute 19.85(2) to take any action(s) or adopt resolution	n on issues
20.	discussed in closed session	D/A
29	Approve action(s) taken in closed session	D/A
	Adjourn	D/A
/ <sub>S</sub> /	Steve Sohns, Chairman	

## /s/ Steve Sonns, Chairman

## **DEVIATION IN ORDER MAY OCCUR**

X Fish Creek Post Office	
X Town Center Display Case	
X Town Website	ld
	nai
	<ul><li>X Fish Creek BP</li><li>X Town Center Display Case</li></ul>