

**FISH CREEK HARBOR COMMISSION
FRIDAY, MAY 26, 2023
FISH CREEK TOWN DOCK
4150 MAPLE ST FISH CREEK, WI 54212
7:30 A.M.**

AGENDA:

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| 1. Call to Order | |
| 2. Proper Notice of Agenda | |
| 3. Approve Minutes of Previous Meeting(s) | D/A |
| 4. Chair Report | |
| 5. Dockmaster Report | |
| 6. Public Comment | |
| 7. New Dinghy Racks | D/A |
| 8. Harbor Ordinances | D/A |
| 9. Camera System | D/A |
| 10. Adjourn | D/A |

David Harris, Chairman
Fish Creek Harbor Commission

	Posted: May 24, 2023
	<input checked="" type="checkbox"/> Fish Creek Post Office
	<input checked="" type="checkbox"/> Fish Creek BP
<hr/> Kelly Murre, Clerk	<input checked="" type="checkbox"/> Gibraltar Town Center – Display Case

In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 24 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.

A quorum of the Gibraltar Town Board may be in attendance at the above meeting.