

**TOWN OF GIBRALTAR  
BUILDING COMMITTEE  
MONDAY, NOVEMBER 14, 2022  
GIBRALTAR TOWN CENTER  
6:00 PM**

- |     |  |     |
|-----|--|-----|
| 1.  | Call to Order  |     |
| 2.  | Roll Call/ Quorum  |     |
| 3.  | Proper notice/ adopt agenda  | D/A |
| 4.  | Approve Minutes of Previous Meeting(s)   | D/A |
| 5.  | Public Comment   |     |
| 6.  | Chair Report   | D/  |
| 7.  | Consideration of Old Town Hall Painting Estimate                                   | D/A |
| 8.  | Consideration of Old Town Hall Bathroom Updates                                    | D/A |
| 9.  | Bathhouse Sewer Upgrades   | D/A |
| 10. | Discussion and Action regarding having a Quorum of the Town Board on the Committee | D/A |
| 11. | Other Lighting/Maintenance Issues  | D/  |
| 12. | Set Next Meeting Date  | D/A |
| 13. | Adjourn  | D/A |

/s/ Karl Stubenvoll, Chairman

*A quorum of the Gibraltar Town Board may be in attendance at the above meeting.*

Posted:

November 11, 2022

Fish Creek Post Office

Fish Creek BP

Gibraltar Town Center Display Case

\_\_\_\_\_  
Kelly Murre, Clerk

Theresa Cain-Bieri, Treasurer/Deputy Clerk

*In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.*