

**TOWN OF GIBRALTAR
 REGULAR MONTHLY MEETING
 WEDNESDAY, SEPTEMBER 7, 2022
 GIBRALTAR TOWN CENTER
 4097 HIGHWAY 42, FISH CREEK WI 54212
 7:00 PM**

To mitigate the impact of COVID-19 this meeting can be attended remotely.
 To join via phone: Call 1-312-626-6799
 To join via Zoom meeting:
www.zoom.us
 Meeting ID: 891 8527 9043
 Password: 381250

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| 1. Call to order | |
| 2. Pledge of Allegiance | |
| 3. Roll call/quorum | |
| 4. Approve the agenda | D/A |
| 5. Approve minutes of previous meeting(s) | D/A |
| 6. Committee reports | |
| <i>Reports are for informational purposes only.</i> | |
| 7. Public Comment | D/A |
| 8. Special Event Request: The Cherry Hut Rusty Co-op Vintage Market June 2-3, 2023 | D/A |
| 9. Special Event Request: Door County Fall 50, October 22, 2022 | D/A |
| 10. Special Event Request: GHA 100 Years with Bayside, September 28, 2022 | D/A |
| 11. Special Event Request: Visit Fish Creek Jack O’Lantern Days, Oct. 29, 2022 | D/A |
| 12. Special Event Request: Visit Fish Creek Haunted Trail, Oct. 27-31, 2022 | D/A |
| 13. Special Event Request: Visit Fish Creek Inside/Outside Sale/Yoga in the Park, Sept. 23-25, 2022 | D/A |
| 14. Door County Sno-Goers Request for Use of Town Trails and Road Routes | D/A |
| 15. Consideration of Peninsula Art School Request to Vacate Road – Discussion Only | D/ |
| 16. Resolution No. 2022-11 Adopting Public Participation Procedures for Preparing the Comprehensive Plan Update | D/A |
| 17. Consideration of Accepting Fire Department Grant | D/A |
| 18. Consideration of Paint Sprayer Purchase | D/A |
| 19. Rescind Motion from August 3, 2022 Regarding Propane Contract | D/A |
| 20. Approve Updated 2022-23 Propane Quote | D/A |
| 21. Approval of Soil Borings in the Old Downtown | D/A |
| 22. Downtown Campus Design Work and Financial Planning – Discussion Only | D/ |
| 23. Approval of Engineering Work for Island View Rd | D/A |
| 24. Consideration of Harbor Commission Recommendation Regarding Permit Parking in Gravel Lot | D/A |
| 25. Approve Ordinance 2022-35 Amending 2003-2 Plan Commission | D/A |
| 26. Approve 2022-23 Operator’s Licenses | D/A |
| 27. Bertram Communications Broadband and Fiber Presentation | D/ |
| 28. Approve the Payment of Bills | D/A |
| 29. Adjourn | D/A |

/s/ Steve Sohns, Chairman

DEVIATION IN ORDER MAY OCCUR

Posted: September 2, 2022 <hr style="width: 20%; margin-left: 0;"/> Kelly Murre, Clerk	<input checked="" type="checkbox"/> Fish Creek Post Office <input checked="" type="checkbox"/> Fish Creek BP <input checked="" type="checkbox"/> Town Center Display Case <input checked="" type="checkbox"/> Town Website
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In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 24 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.

**Any item may have action taken unless otherwise specified*