

**TOWN OF GIBRALTAR
BUILDING COMMITTEE
MONDAY, JULY 18, 2022
GIBRALTAR TOWN CENTER
7:00 PM**

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| 1. | Call to Order | |
| 2. | Roll Call/ Quorum | |
| 3. | Proper notice/ adopt agenda | D/A |
| 4. | Approve Minutes of Previous Meeting(s) | D/A |
| 5. | Public Comment | |
| 6. | Chair Report | D/ |
| 7. | Review Notes from Previous Walk-throughs | D/A |
| | a. Town Center | |
| | b. Bath House | |
| | c. Old Town Hall | |
| | d. Dock | |
| | e. Noble House/Annex | |
| | f. Chambers Island Lighthouse | |
| 8. | Well Inspection for the Lighthouse | D/A |
| 9. | Other Lighting/Maintenance Issues | D/ |
| 10. | Set Next Meeting Date | D/A |
| 11. | Adjourn | D/A |

/s/ Karl Stubenvoll, Chairman

Posted:	July 15, 2022
	<input checked="" type="checkbox"/> Fish Creek Post Office
	<input checked="" type="checkbox"/> Fish Creek BP
	<input checked="" type="checkbox"/> Gibraltar Town Center Display Case
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Kelly Murre, Clerk	
Theresa Cain-Bieri, Treasurer/Deputy Clerk	

In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.

A quorum of the Gibraltar Town Board may be in attendance at the above meeting.