

**TOWN OF GIBRALTAR
 REGULAR MONTHLY MEETING
 WEDNESDAY, JUNE 1, 2022
 GIBRALTAR TOWN CENTER
 4097 HIGHWAY 42, FISH CREEK WI 54212
 7:00 PM**

To mitigate the impact of COVID-19 this meeting can be attended remotely.
 To join via phone: Call 1-312-626-6799
 To join via Zoom meeting:
www.zoom.us
 Meeting ID: 891 8527 9043
 Password: 381250

- | | |
|---|-----|
| 1. Call to order | |
| 2. Pledge of Allegiance | |
| 3. Roll call/quorum | |
| 4. Agenda/proper notice/adopt agenda | D/A |
| 5. Approve minutes of previous meeting(s) | D/A |
| 6. Committee reports | |
| 7. Public comment | |
| 8. Door County Medical Center House and Garden Walk Banner Request | D/A |
| 9. Special Event Request: Peninsula School of Art Plein Air Festival | D/A |
| 10. Peninsula School of Art Temporary Class "B"/"Class B" Picnic License | D/A |
| 11. Special Event Request: June 18, 2022 Plum Bottom Gallery Grand Opening – Food Truck/Tent | D/A |
| 12. Consideration of Community Ad-hoc Committee | D/A |
| 13. Review Cottage Row Road Bid | D/A |
| 14. Road Review | D/A |
| 15. Continued Discussion on Traffic Utility and/or Special Assessment | D/A |
| 16. Plan Commission Recommendation Re: Petition to Re-Zone Tax Parcel #014-01-06302711C: 9091, 9095, & 9099 Cottage Row Rd. From Single Family Residential 20,000 to Neighborhood Residential | D/A |
| 17. Consideration of Resolution 2022-07 Disapproving of Zoning Amendment | D/A |
| 18. Elm Street Considerations | D/A |
| 19. Approve 2022-23 Liquor License Renewals | D/A |
| 20. Approve 2022-23 Operators Licenses | D/A |
| 21. Approve 2022-23 Cigarette Licenses | D/A |
| 22. Consideration of Long-Term Boat Trailer Parking | D/A |
| 23. Reschedule Chambers Island Road and Facilities Review | D/A |
| 24. Engine 8 Repairs and other Fire Truck Business | D/A |
| 25. Approve the Payment of Bills | D/A |
| 26. Adjourn | D/A |

/s/ Steve Sohns, Chairman

DEVIATION IN ORDER MAY OCCUR

Reposted: May 27, 2022 _____ Kelly Murre, Clerk	<input checked="" type="checkbox"/> Fish Creek Post Office <input checked="" type="checkbox"/> Fish Creek BP <input checked="" type="checkbox"/> Town Center Display Case <input checked="" type="checkbox"/> Town Website
---	---

In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 24 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.

**Any item may have action taken unless otherwise specified*