

TOWN OF GIBRALTAR ORDINANCE 2020- 05
ORDINANCE TO PROHIBIT DISCHARGE OF FIREARMS, AIR GUNS, SPRING LOADED GUNS, CROSSBOWS AND BOW AND ARROW IN THE FISH CREEK HARBOR

Section 1. Purpose.

The purpose of this ordinance is as follows:

(1) No person shall discharge a firearm, air gun, spring loaded gun, cross bow or bow and arrow within the Fish Creek Harbor located in the Town of Gibraltar.

The Fish Creek Harbor geographical location will be from Freidman's Point connecting Latitude Point 45.132199 and Longitude Point -87.24865 to Nelson's Point Latitude 45.138563 and Longitude Point -87.241336 extending to the Fish Creek shoreline.

(2) This shall not apply to law enforcement acting under official capacity including local, state and federal authorities.

(3) Under special circumstances, a permit may be issued by the Town of Gibraltar Police Department.

Section 2. Authority. The Town Board of the Town of Gibraltar has the specific authority, powers and duties pursuant to Chapter 60, Wis. Stats., pursuant to the specific statutory sections noted in this ordinance and/or by its adoption of village powers under Section 60.10, to regulate and control certain uses, activities and operations in the Town of Gibraltar.

The Town Board of the Town of Gibraltar has been granted village powers pursuant to Section 60.10 Wis. Stats.

Section 3. Severance Clause. The provisions of this ordinance are declared to be severable, and if any section, sentence, clause or phrase of this ordinance shall for any reason be held to be invalid or unconstitutional, such decision shall not affect the validity of the remaining sections, sentences, clauses or phrases of the ordinance.

Section 4. Penalties. Any person who shall violate any provision of this ordinance shall be subject to a forfeiture of \$175.30 plus costs for the first offense and shall be subject to a forfeiture up to \$500 plus costs for subsequent offenses.

Section 5. Effective Date. This ordinance shall be effective upon passage and publication.

Dated this 2nd day of December, 2020.

Steve Sohns, Chairman

Tim Luetgen, Supervisor

Bill Johnson, Supervisor

Jayson Merkel, Supervisor

Brian Merkel, Supervisor

Attest:

Beth Hagen, Clerk

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