| 1<br>2<br>3<br>4<br>5<br>6<br>7 | TOWN OF GIBRALTAR SPECIAL MEETING MONDAY, OCTOBER 18, 2021 GIBRALTAR TOWN CENTER 4097 HIGHWAY 42, FISH CREEK WI 54212 6:00 PM   |
|---------------------------------|---|
| 8                               | Approved: November 3, 2021  |
| 9                               | Call to order: Steve Sohns called the regular meeting to order at 6:00 p.m.   |
| 10                              | Roll call/quorum:   |
| 11                              | Board members present: Steve Sohns, Bill Johnson, Tim Luettgen, Brian Merkel, and Jayson Merkel.  |
| 12                              | Board member(s) absent: None  |
| 13                              | Agenda/proper notice/adopt agenda: Sohns confirmed the agenda had been properly noticed. <i>Motion:</i> (J.   |
| 14                              | Merkel, Johnson) to adopt the agenda as presented. <u>Carried</u>   |
| 15                              |   |
| 16                              | Agenda Items:   |
| 17                              |   |
| 18                              | Parks and Lands Term Appointment: A letter of interest was received from Kat Kerscher. Motion: (Johnson,  |
| 19<br>20                        | Luettgen) to appoint Kat Kerscher to the Parks and Lands Committee. <u>Carried</u> .  |
| 21<br>22<br>23                  | Plumbing Bids for Multiple Maintenance Projects: Motion: (Johnson, J. Merkel) to approve the Reinhard estimate for <u>Carried</u> .   |
| 24<br>25<br>26                  | Consideration of Maintenance Truck Purchase/ Order: Motion: (Johnson, Luettgen) to approve the purchase of the new vehicle for \$53,000. Carried.                                     |
| 27<br>28                        | Consideration of Maintenance Trailer Purchase: Motion: (Johnson, Luettgen) to approve the trailer replacement. <u>Carried</u>   |
| 29<br>30<br>31                  | Gibraltar Fire and Rescue Spruce Road Closure from Maple to Boat Launch, October 30, 2021: Motion: (Johnson, J. Merkel) to approve. <u>Carried.</u>                                   |
| 32<br>33<br>34                  | <b>2022 Budget Review/ Preparation:</b> Motion: (Johnson, J. Merkel) to approve the budget as proposed with consideration of the CIP wish list for future discussion. <u>Carried.</u> |
| 35<br>36                        | Adjourn: Motion: (Johnson, Luettgen) to adjourn at 7:59 p.m. Carried  |
| 37<br>38                        | Respectfully submitted,   |
| 39                              | Kelly Murre, Clerk  |