TOWN OF GIBRALTAR
JULY REGULAR MONTHLY MEETING
WEDNESDAY, JULY 7, 2021
GIBRALTAR TOWN CENTER
4097 HIGHWAY 42, FISH CREEK WI 54212
7:00 PM

To mitigate the impact of COVID-19 this meeting can be attended remotely.

To join via phone: Call 1-312-626-6799

D/A

To join via Zoom meeting:

www.zoom.us

Meeting ID: 876 3363 6969

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1.	Call to order	Password: 954502	
2.	Pledge of Allegiance		
3.	Roll call/quorum		
4.	Agenda/proper notice/adopt agenda		D/A
5.	Approve minutes of previous meeting(s)		D/A
6.	Committee reports		
7.	Public comment		
8.	Beach Project Phase II Update		D/A
9.	Approve Vinton Contract Change Order #6		D/A
10.	Approve Vinton Contract A-19 Final Payment		D/A
11.	1. Remove from the Table: Special Event Requests: Another Century, LLC, Northbound Cycling Traffic, Sept		
	7AM-Noon		D/A
12.	Special Event Requests: Another Century, LLC, Northbound	Cycling Traffic, Sept. 12th, 2021 7AM-1	Noon
			D/A
13.	Special Event Request: Banners for the Peninsula School of A	rt Plein Air Festival	D/A
14.	Application for Temporary Class "B"/"Class B" License Visit	Fish Creek, Block Party	D/A
15.	Liquor License Application 2021-2022 Door Disc Golf, LLC	Class "B", 4083 Main Street	D/A
16.	16. Bad Eleven Provisions Liquor License Premise and Address Change to 4149 Main Street, for the 2022 Second		
			D/A
17.	Alibi Marina's Directional Sign Request		D/A
18.	Plan Commission Recommendation Re: Conditional Use Permit Application, Parcel #014-02-33312721D1, to establish		
	a private school (cultural/arts instruction) and an assembly had	l in the existing building formerly know	n as the Fish
	Creek Grill		D/A
	Plan Commission Recommendation Re: Short Term Rentals		D/A
	Consideration of Short Term Rental Ordinance		D/A
21.	Consideration of Broadband Grant Application in Partnership	with Charter Communications	D/A
22.	Police Squad Replacement		D/A
	Salt Spreader Purchase		D/A
	Reconsideration of Assessment Services/Revaluation		D/A
	Consideration of Door County Treasurer Tax Collection Agree		D/A
26.	Approve Blahnik Natural Zone Easement and Transfer of Pro-	pperty on Chambers Island, Parcel #014	
			D/A
27.	Approval of 2021-2022 Operators Licenses		D/A

/s/ Kelly Murre, Clerk

28. Adjourn

DEVIATION IN ORDER MAY OCCUR

Kelly Murre, Clerk	Posted: July 2, 2021 X Fish Creek Post Office X Fish Creek BP X Nicolet Bank – Fish Creek Branch
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In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 24 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.