

**TOWN OF GIBRALTAR  
BUILDING COMMITTEE  
BUILDINGS AND GROUNDS INSPECTIONS**

**MONDAY, JUNE 7, 2021  
NOBEL HOUSE & ANNEX  
7:00 A.M.**

*\*The walkthroughs are for information gathering purposes only. No action will be taken.*

- |    |                                      |     |
|----|--------------------------------------|-----|
| 1. | Call to Order                        |     |
| 2. | Roll Call/ Quorum                    |     |
| 3. | Proper notice/ adopt agenda          | D/A |
| 4. | Building walk through and inspection | D/  |
| 5. | Adjourn                              | D/A |

**MONDAY, JUNE 14, 2021  
OLD TOWN HALL, FISH CREEK TOWN DOCK  
9667 MAPLE GROVE RD  
7:00 A.M.**

- |    |                                      |     |
|----|--------------------------------------|-----|
| 1. | Call to Order                        |     |
| 2. | Roll Call/ Quorum                    |     |
| 3. | Proper notice/ adopt agenda          | D/A |
| 4. | Building walk through and inspection | D/  |
| 5. | Adjourn                              | D/A |

/s/ Karl Stubenvoll, Chairman

Posted:	June 4, 2021
	<input checked="" type="checkbox"/> Fish Creek Post Office
	<input checked="" type="checkbox"/> Fish Creek BP
	<input checked="" type="checkbox"/> Baylake Bank – Fish Creek Branch
	<input checked="" type="checkbox"/> Gibraltar Town Center Display Case
<hr style="width: 20%; margin-left: 0;"/>	
Kelly Murre, Clerk	

*In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.*

*A quorum of the Gibraltar Town Board may be in attendance at the above meeting.*