

**TOWN OF GIBRALTAR
 PARKS AND LANDS COMMITTEE
 GIBRALTAR TOWN CENTER
 TUESDAY, SEPTEMBER 15, 2020
 8:00 A.M.**

To mitigate the impact of COVID-19 this meeting is available remotely via ZOOM.
 Time: September 15, 2020 at 8 A.M.
 Join Zoom Meeting:
<https://zoom.us/join> or Telephone: (312) 626-6799
 Meeting ID: 852 4692 2127
 Password: 724629

AGENDA:

- | | |
|--|-----|
| 1. Call to Order | |
| 2. Roll Call/Quorum | |
| 3. Proper Notice/Adopt Agenda | D/A |
| 4. Approve Minutes of Previous Meeting | D/A |
| 5. Public Comment | |
| 6. Reports: | |
| Chair | |
| Gardens | |
| Lighthouse | |
| Invasive Species | |
| 7. Remove from the table: Fish Creek Park Playground Equipment | D/A |
| 8. Fish Creek Park Playground Equipment | D/A |
| 9. Trail at Sunset Park Planning | D/ |
| 10. Lawn Care Maintenance Weed Control/Over seeding | D/A |
| 11. Sign Repair Considerations | D/A |
| 12. Benches | D/A |
| 13. Dying/Sick Trees | D/A |
| 14. Removal of Dying Trees in front of Community Center | D/A |
| 15. Beach Tree Removal and Planting of New Tree Recommendation | D/A |
| 16. Holiday Lighting Ad Hoc Committee Update | D/A |
| 17. Meeting Schedule | D/A |
| 18. Adjourn | D/A |

/s/Brian Hackbarth, Chair

*Deviation in order may occur

Posted:	September 11, 2020
_____	<input checked="" type="checkbox"/> Fish Creek Post Office
Beth Hagen, Clerk	<input checked="" type="checkbox"/> Fish Creek BP
_____	<input checked="" type="checkbox"/> Nicolet National Bank – Fish Creek Branch
Kelly Murre, Deputy Clerk	<input checked="" type="checkbox"/> Town Center Display Case
_____	<input checked="" type="checkbox"/> Town Website
Sara Rae Lancaster, Administrative Assistant	

*In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714.
 Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.
 A quorum of the Gibraltar Town Board may be in attendance at the above meeting.*