

**TOWN OF GIBRALTAR  
PLAN COMMISSION  
TUESDAY, AUGUST 25, 2020  
GIBRALTAR TOWN CENTER  
7:00 P.M.**

In an effort to mitigate the impact of  
COVID-19 and practice social distancing this meeting will  
be conducted via Zoom.

To Join Zoom Meeting by Web:  
<https://www.zoom.us>

To Join Zoom Meeting by Phone:  
+1 312 626 6799 US (Chicago)

Meeting ID: 841 6635 9208  
Passcode: 910600

Agenda:

- |                                                                                                                                                                                                                              |     |
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| 1. Call to Order                                                                                                                                                                                                             |     |
| 2. Roll Call / Quorum                                                                                                                                                                                                        |     |
| 3. Proper Notice / Adopt Agenda                                                                                                                                                                                              | D/A |
| 4. Approve Minutes of Previous Meeting(s)                                                                                                                                                                                    | D/A |
| 5. Public Comment                                                                                                                                                                                                            | D/A |
| 6. Petition for Grant of Variance Application, Parcel # 014-02-33312731J2, 9218 Spring Rd<br>Karl W. Erickson proposes petitions for a variance from Section 3.12(6)(a) of the<br>Door County Comprehensive Zoning Ordinance | D/A |
| 7. Goal 11: Meeting the Town's Immediate Economic Needs                                                                                                                                                                      | D/A |
| 8. 2021 Plan Commission Budget                                                                                                                                                                                               | D/A |
| 9. Goal 10: Green Tier Legacy Community Commitments & Activities                                                                                                                                                             | D/A |
| 10. Reports                                                                                                                                                                                                                  |     |
| a. Chair Report                                                                                                                                                                                                              |     |
| b. Ground and Surface Water                                                                                                                                                                                                  |     |
| c. Town Board/Parks and Lands                                                                                                                                                                                                |     |
| 11. Set Next Meeting Date                                                                                                                                                                                                    | D/A |
| 12. Adjourn                                                                                                                                                                                                                  | D/A |

\*DEVIATION IN ORDER MAY OCCUR

/s/Linda Merline, Chairman

<p>Posted:</p> <p style="text-align: center;">_____ Beth Hagen, Clerk</p> <p style="text-align: center;">_____ Kelly Murre, Deputy Clerk</p> <p style="text-align: center;">_____ Sara Rae Lancaster, Administrative Assistant</p>	<p style="text-align: center;">August 20, 2020</p> <p><input checked="" type="checkbox"/> Fish Creek Post Office</p> <p><input checked="" type="checkbox"/> Fish Creek BP</p> <p><input checked="" type="checkbox"/> Nicolet Bank – Fish Creek Branch</p> <p><input checked="" type="checkbox"/> Town Center Display Case</p> <p><input checked="" type="checkbox"/> Town Website</p>
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*In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.  
A quorum of the Gibraltar Town Board may be in attendance at the above meeting.*