TOWN OF GIBRALTAR
JULY REGULAR MONTHLY MEETING
WEDNESDAY, JULY 1, 2020
GIBRALTAR TOWN CENTER
4097 HIGHWAY 42, FISH CREEK WI 54212
7:00 PM

To join via phone: Call 1-312-626-6799

Meeting ID: 848 2773 0971

**Password: 825047** 

| 1.   | Call to order   |             |
|------|---|-------------|
| 2.   | Pledge of Allegiance to the Flag  |             |
| 3.   | Roll call/quorum  |             |
| 4.   | Agenda/proper notice/adopt agenda   | D/A         |
| 5.   | Approve minutes of previous meeting(s)  | $\dot{D/A}$ |
| 6.   | Committee reports   | ,           |
| 7.   | Public comment  |             |
| 8.   | Special Event Request: Mike Van Zandt August 28, 2020, Clark Park, Welcome Reception for    |             |
|      | Wedding Reception with Catering, Beer/Wine and Tent   | D/A         |
| 9.   | Cedar Corporation Project Updates:  |             |
|      | A. WDOT STH 42 Project General Update   | D/A         |
|      | i. Vinton Construction Company  | D/A         |
|      | ii. Railing Project   | D/A         |
|      | 1. Schuh Construction   | D/A         |
|      | a. Final Design Drawings  | D/A         |
|      | 2. Sidewalk/retaining wall black caution paint  | D/A         |
|      | iii. Rapid Flashing Beacons   | D/A         |
|      | 1. Bodart Electric Services, Inc.   |             |
|      | iv. Temporary railing/sidewalk barricade  | D/A         |
|      | v. Update and next steps with STH 42 radar sign   | D/A         |
|      | B. Town Center Projects   |             |
|      | i. Roof Downspout update  | D/A         |
|      | ii. Library and Post Office sidewalk update   | D/A         |
|      | iii. Asphalt and curb/sidewalk project – Contract A-20, update                              | D/A         |
|      | iv. Vinton Construction Company Contract A20 Application for Payment #1                     |             |
|      | \$118,174.62  | D/A         |
|      | C. Maintenance Shop paving project – Contract A-20 update                                   | D/A         |
|      | i. Vinton Construction Company  |             |
|      | D. Fish Creek Parking Lot paving project – Contract B-20 update                             | D/A         |
|      | i. Northeast Asphalt, Inc.  | D/A         |
|      | E. Parking Lot Lighting – SEH Designed  | D/A         |
|      | i. Bodart Electric Services Inc. – Update   | D/A         |
|      | Consideration of Cookery driveway on Hwy. 42  | D/A         |
|      | Consideration of additional handicapped parking   | D/A         |
|      | Consideration of Town Parking Lot Ordinance   | D/A         |
|      | Consideration of Town Parking Lot Rules   | D/A         |
|      | Sign Ordinance Recommendation   | D/A         |
| 15.  | Consideration of Airport Commissions 6-year Improvement Plan and approval of coordinating   |             |
|      | Resolution  | D/A         |
|      | Approval of Petition of Airport Relief Funds "Cares Act"                                    | D/A         |
|      | Approval of Airport U-Fuel Reimbursement Grant  | D/A         |
|      | Fish Creek Beach Updates, Plan & Bid Documents  | D/A         |
| 19.  | Application for Variance Fish Creek Public Beach To construct a retaining wall above the    |             |
|      | OHWM to protect park from further erosion and provide a small beach area. All accessible by | D/A         |
| 20   | walkway Determination of 2020 road projects   | D/A<br>D/A  |
|      | Adoption of Ordinance #2020-02 Use of Fish Creek, Noble Square and Sunset Parks             | D/A<br>D/A  |
|      | 2020-2021 Operators Licenses  | D/A         |
|      | Payment of bills  | D/A         |
|      | Adjourn   | D/A<br>D/A  |
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## **DEVIATION IN ORDER MAY OCCUR**

| Posted: |                                      | Posted: May 26, 2020               |  |
|---------|--------------------------------------|------------------------------------|--|
|         | Beth Hagen, Clerk                    | X Fish Creek Post Office           |  |
|         |                                      | X Fish Creek BP                    |  |
|         |                                      | X Nicolet Bank – Fish Creek Branch |  |
|         | Kelly Murre, Deputy Clerk            | X Gibraltar Town Center            |  |
|         |                                      | X Gibraltar Website                |  |
|         |                                      |                                    |  |
|         | Sara Rae Lancaster, Admin. Assistant |                                    |  |