

**TOWN OF GIBRALTAR
 JOINT MEETING
 PLAN COMMISSION AND TOWN BOARD
 TUESDAY, JANUARY 28, 2020
 GIBRALTAR TOWN CENTER
 6:00 P.M.**

Agenda:

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| 1. Call to Order | |
| 2. Roll Call / Quorum | |
| 3. Proper Notice / Adopt Agenda | D/A |
| 4. Approve Minutes of Previous Meeting(s) | D/A |
| 5. Public Comment | |
| 6. Conditional Use Permit Application, Parcel #014-02-27312711C, Nelsons of Fish Creek, LLC (3449 State Highway 42) to establish a retail store (hardware store) that will exceed 20,000 square feet in floor area. Section 2.05(3)(b) (footnote #3) of the Door County Comprehensive Zoning Ordinance requires retail stories that exceed 20,000 square feet in floor area to be approved by Conditional Use Permit. | D/A |
| 7. Plan Commission Goals 2019 & 2020 | D/A |
| 8. Set Next Meeting Date | D/A |
| 9. Adjourn | D/A |

*DEVIATION IN ORDER MAY OCCUR

/s/Linda Merline, Chairman

Posted:	<p>_____</p> <p>Beth Hagen, Clerk</p> <p>_____</p> <p>Kelly Murre, Deputy Clerk</p> <p>_____</p> <p>Sara Rae Lancaster, Administrative Assistant</p>	<p>Re-Posted January 24, 2020</p> <p><input checked="" type="checkbox"/> Fish Creek Post Office</p> <p><input checked="" type="checkbox"/> Fish Creek BP</p> <p><input checked="" type="checkbox"/> Nicolet Bank – Fish Creek Branch</p> <p><input checked="" type="checkbox"/> Town Center Display Case</p>
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In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.

A quorum of the Gibraltar Town Board may be in attendance at the above meeting.