

**TOWN OF GIBRALTAR
 PLAN COMMISSION
 TUESDAY, NOVEMBER 26, 2019
 GIBRALTAR TOWN CENTER
 7:00 P.M.**

Agenda:

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| 1. Call to Order | |
| 2. Roll Call / Quorum | |
| 3. Proper Notice / Adopt Agenda | D/A |
| 4. Approve Minutes of Previous Meeting(s) | D/A |
| 5. Public Comment | D/A |
| 6. 2020 Goals | D/A |
| 7. Parks and Lands Reforestation Fundraiser | D/A |
| 8. Town of Gibraltar Green Tier Legacy Community | D/A |
| 9. Goal 3: Implement the Fish Creek Watershed Plan-Fish Passage | D/A |
| 10. Goal 2: Annual Joint Meeting with Park & Lands Committee-Schedule | D/A |
| 11. Reports | |
| a. Chair Report | |
| b. Ground and Surface Water | |
| c. Town Board/Parks and Lands | |
| 12. Set Next Meeting Date | D/A |
| 13. Adjourn | D/A |

*DEVIATION IN ORDER MAY OCCUR

/s/Linda Merline, Chairman

<p>Posted:</p> <p style="margin-left: 40px;">_____</p> <p style="margin-left: 40px;">Beth Hagen, Clerk</p> <p style="margin-left: 40px;">_____</p> <p style="margin-left: 40px;">Kelly Murre, Deputy Clerk</p> <p style="margin-left: 40px;">_____</p> <p style="margin-left: 40px;">Sara Rae Lancaster, Administrative Assistant</p>	<p>November 22, 2019</p> <p><input checked="" type="checkbox"/> Fish Creek Post Office</p> <p><input checked="" type="checkbox"/> Fish Creek BP</p> <p><input checked="" type="checkbox"/> Nicolet Bank – Fish Creek Branch</p> <p><input checked="" type="checkbox"/> Town Center Display Case</p> <p><input checked="" type="checkbox"/> Town Website</p>
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In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.

A quorum of the Gibraltar Town Board may be in attendance at the above meeting.