

**TOWN OF GIBRALTAR
PLAN COMMISSION
TUESDAY, May 28, 2019
GIBRALTAR TOWN CENTER
7:00 P.M.**

Agenda:

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| 1. Call to Order | |
| 2. Roll Call / Quorum | |
| 3. Proper Notice / Adopt Agenda | D/A |
| 4. Approve Minutes of Previous Meeting(s) | D/A |
| 5. Public Comment | D/A |
| 6. Research/Make a Recommendation on Becoming a Green Tier
Legacy Community | D/A |
| 7. Implement the Fish Creek Watershed Plan | D/A |
| a. Grant Work for Fish Passage: Miller Engineers Concept Designs | D/A |
| 8. Reports | |
| a. Chair Report | |
| b. Ground and Surface Water | |
| c. Town Board/Parks and Lands | |
| 9. Set Next Meeting Date | D/A |
| 10. Adjourn | D/A |

*DEVIATION IN ORDER MAY OCCUR

/s/Linda Merline, Chairman

Posted:	
_____	May 24, 2019
Beth Hagen, Clerk	<input checked="" type="checkbox"/> Fish Creek Post Office
	<input checked="" type="checkbox"/> Fish Creek BP
_____	<input checked="" type="checkbox"/> Nicolet Bank – Fish Creek Branch
Kelly Murre, Deputy Clerk	<input checked="" type="checkbox"/> Town Center Display Case

Sara Rae Lancaster, Administrative Assistant	

In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.

A quorum of the Gibraltar Town Board may be in attendance at the above meeting.