## TOWN OF GIBRALTAR PLAN COMMISSION TUESDAY, APRIL 23, 2019 GIBRALTAR TOWN CENTER 7:00 P.M.

## Agenda:

| 1. | Call to Order  |     |  |
|----|--|-----|--|
| 2. | Roll Call / Quorum   |     |  |
| 3. | Proper Notice / Adopt Agenda   | D/A |  |
| 4. | Approve Minutes of Previous Meeting(s)                                   | D/A |  |
| 5. | Public Comment   |     |  |
| 6. | Conditional Use Permit Application, Parcel #014-01-08302734C, William S. |     |  |
|    | Guenzel/Write On Door County (4177 Juddville Rd & Hwy 42) to establish a |     |  |
|    | Private School (Writing School)  | D/A |  |
| 7. | Reports  |     |  |
|    | a. Chair Report  |     |  |
|    | b. Ground and Surface Water  |     |  |
|    | c. Town Board/Parks and Lands  |     |  |
| 8. | Set Next Meeting Date  | D/A |  |
|    |  |     |  |

## \*DEVIATION IN ORDER MAY OCCUR

D/A

/s/Linda Merline, Chairman

9. Adjourn

| Posted: | Beth Hagen, Clerk                            | Re-Posted April 22, 2019<br>X Fish Creek Post Office |
|---------|--|--|
|         | Bour Hagen, Clerk                            | X Fish Creek BP                                      |
|         |  | X Nicolet Bank – Fish Creek Branch                   |
|         | Kelly Murre, Deputy Clerk                    | $\underline{X}$ Town Center Display Case             |
|         |  |  |
|         | Sara Rae Lancaster, Administrative Assistant |  |
|         |  |  |
|         |  |  |

In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.

A quorum of the Gibraltar Town Board may be in attendance at the above meeting.