TOWN OF GIBRALTAR PARKS AND LANDS COMMITTEE GIBRALTAR TOWN CENTER TUESDAY, MARCH 19, 2019 8:00 A.M.

AGENDA:

| 1. Call to Order | |
|---|-----|
| 2. Roll Call/Quorum | |
| 3. Proper Notice/Adopt Agenda | D/A |
| 4. Approve Minutes of Previous Meeting | D/A |
| 5. Public Comment | |
| 6. Reports: | |
| Chair | |
| Gardens | |
| Lighthouse | |
| Invasive Species | |
| 7. Tree Removal in Fish Creek Park | D/A |
| 8. Reforestation of Fish Creek Park | D/A |
| 9. Lighthouse Caretaker Job Description | D/A |
| 10. Invasive Species Removal at Fish Creek Park | D/A |
| 11. Fish Creek Beach Playground Equipment | D/A |
| 12. Picnic Tables | D/A |
| 13. New Trash Receptacle Location | D/A |
| 14. Lawn Care Maintenance | D/A |
| 15. Assign 2019 Projects to Committee Members | D/A |
| 16. Landscaping between sidewalks in front of Noble House | D/ |
| 17. Adjourn | D/A |
| | |
| / /D : 11 11 1 Cl : | |
| /s/Brian Hackbarth, Chair | |
| *Deviation in order may occur | |
| Deviation in order may occur | |

| Posted: | |
|---------------------------|---|
| | March 15, 2019 |
| Beth Hagen, Clerk | X Fish Creek Post Office |
| | X Fish Creek BP |
| | X Nicolet National Bank – Fish Creek Branch |
| Kelly Murre, Deputy Clerk | X Town Center Display Case |
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In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714.

Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.

A quorum of the Gibraltar Town Board may be in attendance at the above meeting.