

**TOWN OF GIBRALTAR
PARKS AND LANDS COMMITTEE
WEDNESDAY NOVEMBER 13, 2013
GIBRALTAR TOWN CENTER
8:00 A.M.**

AGENDA:

- | | |
|---|-----|
| 1. Call to Order | |
| 2. Roll Call/Quorum | |
| 3. Proper Notice/Adopt Agenda | D/A |
| 4. Approve minutes of previous meetings | D/A |
| 5. Committee Reports | |
| 6. Public Comment | D/ |
| 7. Approve New Fish Creek Park Map | D/A |
| 8. Approve Fish Creek Park Signs Purchase | D/A |
| 9. Trash Receptacle Lids | D/A |
| 10. Review Walking Tour | D/ |
| 11. Update 5 Year Plan | D/A |
| 12. Fall Newsletter | D/A |
| 13. Adjourn | D/A |

/s/Brian Hackbarth, Chair

*Deviation in order may occur

Posted:

Beth Hagen, Clerk

Kelly Murre, Deputy Clerk

November 7, 2013

Fish Creek Post Office

Fish Creek BP

Baylake Bank – Fish Creek Branch

Town Center Display Case

In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714.

Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.

A quorum of the Gibraltar Town Board may be in attendance at the above meeting.