

**TOWN OF GIBRALTAR
PARKS AND LANDS COMMITTEE
MONTHLY MEETING
TUESDAY JULY 17, 2012
4097 HIGHWAY 42 FISH CREEK WI
8:00 a.m.**

AGENDA:

- | | |
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| 1. Call to Order | |
| 2. Roll Call/Quorum | |
| 3. Proper Notice/Adopt Agenda | D/A |
| 4. Approve Minutes of Previous Meeting | D/A |
| 5. Chair Report | D/ |
| 6. Sub-Committee Reports | D/ |
| 7. Chambers Island Price Quotes | D/A |
| a. Floor Repair | |
| b. Refrigerator | |
| 8. 2013 Budget | D/A |
| 9. Adjourn | D/A |

/s/Brian Hackbarth, Chair

Posted:

Beth Hagen, Clerk

Kelly Murre, Administrative Assistant

July 12, 2012

Fish Creek Post Office

Fish Creek BP

Baylake Bank – Fish Creek Branch

In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.

A quorum of the Gibraltar Town Board may be in attendance at the above meeting.