

**TOWN OF GIBRALTAR  
PARKS AND LANDS COMMITTEE  
MONTHLY MEETING  
TUESDAY OCTOBER 18, 2011  
4097 HIGHWAY 42 FISH CREEK WI  
8:00 a.m.**

**AGENDA:**

1. Call to Order
2. Roll Call/Quorum
3. Proper Notice/ Adopt Agenda
4. Approve Minutes of Previous Meeting D/A
5. Chair Report D/
6. Sub-Committee Reports D/
7. Review Signage at Fish Creek Park D/A  
Per DNR requirements
8. Dead Tree in Clark Park D/A
9. Foliage and Tree Maintenance at Sunset Park D/A
10. Bench Donation Request Clark Park D/A
11. Public Comment
12. Adjourn D/A

/s/Brian Hackbarth, Chairman

Posted:	_____	October 13, 2011
	Beth Hagen, Clerk	<u>X</u> Fish Creek Post Office
	_____	<u>X</u> Fish Creek BP
	Julia Maskell, Deputy Clerk	<u>X</u> Baylake Bank – Fish Creek Branch

*In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.*

*A quorum of the Gibraltar Town Board may be in attendance at the above meeting.*