

**TOWN OF GIBRALTAR
PARKS AND LANDS COMMITTEE
MONTHLY MEETING
Tuesday, August 16, 2011
4097 HIGHWAY 42 FISH CREEK WI
8:00 a.m.**

AGENDA:

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| 1. Call to Order | D/A |
| 2. Approve Minutes of Previous Meeting | D/A |
| 3. Chair Report | D/ |
| 4. Sub-Committee Reports | D/ |
| 5. FCCA Donation Request Electric Box Clark Park | D/A |
| 6. Tree Donation Request for Clark Park | D/A |
| 7. Donation Request
Additional Benches Clark Park | D/A |
| 8. Review Signage at Fish Creek Park
Per DNR requirements | D/A |
| 9. Fish Creek Park Signage | D/A |
| 10. 2012 Budget | D/A |
| 11. Public Comment | |
| 12. Adjourn | D/A |

**POSSIBLE QUORUM OF TOWN BOARD MEMBERS MAY ATTEND
Deviation in Order May Occur**

/s/Brian Hackbarth, Chairman

Posted: August 12, 2011

Fish Creek BP

Baylake Bank, Fish Creek Branch

Fish Creek Post Office