

**TOWN OF GIBRALTAR  
PARKS AND LANDS COMMITTEE  
MONTHLY MEETING  
Tuesday, July 19, 2011  
4097 HIGHWAY 42 FISH CREEK WI  
8:00 a.m.**

**AGENDA:**

- |  |     |
|--|-----|
| 1. Call to Order   | D/A |
| 2. Approve Minutes of Previous Meeting                       | D/A |
| 3. Chair Report  | D/  |
| 4. Sub-Committee Reports                                     | D/  |
| 5. Request for new outside Trash containers                  | D/A |
| 6. Tree Donation Request for Clark Park                      | D/A |
| 7. Donation Request<br>Additional Benches Clark Park         | D/A |
| 8. Chambers Island Light House                               | D/  |
| 9. Review Signage at Fish Creek Park<br>Per DNR requirements | D/A |
| 10. Fish Creek Park Signage                                  | D/A |
| 11. Sailor Sam Wall Plantings                                | D/A |
| 12. Public Comment   | D/A |
| 13. Adjourn  | D/A |

**POSSIBLE QUORUM OF TOWN BOARD MEMBERS MAY ATTEND  
Deviation in Order May Occur**

**ADD-ON:**

- |   |     |
|---|-----|
| 14. Donation of profits from sale of photos – Patty Keuck                                   | D/A |
| 15. Fish Creek Civic Association request for a new electrical box<br>At Clark Park          | D/A |
| 16. Fish Creek Civic Association request for 2 additional<br>Electrical boxes at Clark Park | D/A |

/s/Brian Hackbarth, Chairman

Posted: July 14, 2011  
Fish Creek BP  
Baylake Bank, Fish Creek Branch  
Fish Creek Post Office