

**TOWN OF GIBRALTAR
PARKS AND LANDS COMMITTEE
MONTHLY MEETING
TUESDAY, JANUARY 18, 2011
4097 HIGHWAY 42 FISH CREEK WI
8:00 a.m.**

AGENDA:

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| 1. Call to Order | D/A |
| 2. Approve Minutes of Previous Meeting | D/A |
| 3. Public Comment | D/ |
| 4. Chair Report | D/ |
| 5. Sub-Committee Reports | D/ |
| 6. Chambers Island Lighthouse Property | D/A |
| 7. Civic Association Kiosk Garden | D/A |
| 8. 2011 Goals | D/A |
| 13. Adjourn | D/A |

POSSIBLE QUORUM OF TOWN BOARD MEMBERS MAY ATTEND

Deviation in Order May Occur

/s/Brian Hackbarth, Chairman

Posted: January 13, 2011
Fish Creek BP
Baylake Bank, Fish Creek Branch
Fish Creek Post Office