

**TOWN OF GIBRALTAR
PARKS AND LANDS COMMITTEE
MONTHLY MEETING
TUESDAY, JULY 21, 2009
8:00 a.m.
GIBRALTAR TOWN CENTER
4097 HIGHWAY 42 FISH CREEK WI**

AGENDA:

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| 1. Call to Order | D/A |
| 2. Approve Minutes of Previous Meeting | D/A |
| 3. Recreation Plan Review | D/A |
| 5. Beach Cleaning/New Sand | D/A |
| 6. Trees on Cottage Row Review | D/A |
| 7. Bike Steering Committee Report | D/A |
| 8. Open Discussion | D/A |
| 9. Adjourn | D/A |

Deviation in Order May Occur

/s/Brian Hackbarth

Posted: July 21, 2009
Fish Creek BP
Baylake Bank, Fish Creek Branch
Fish Creek Post Office