

**TOWN OF GIBRALTAR  
PARKS AND LANDS COMMITTEE  
MONTHLY MEETING  
TUESDAY, JUNE 16, 2009  
8:00 a.m.  
GIBRALTAR TOWN CENTER  
4097 HIGHWAY 42 FISH CREEK WI**

**AGENDA:**

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|--|-----|
| 1. Call to Order                             | D/A |
| 2. Approve Minutes of Previous Meeting       | D/A |
| 3. Wall at Sailor Sam's (next to C & C Club) | D/A |
| 4. Recreation Plan Review                    | D/A |
| 5. Kiosk Report                              | D/A |
| 6. Railing at Beach                          | D/A |
| 7. Open Discussion                           | D/A |
| 8. Adjourn                                   | D/A |

**Deviation in Order May Occur**

/s/Brian Hackbarth

Posted: June 12, 2009  
Fish Creek BP  
Baylake Bank, Fish Creek Branch  
Fish Creek Post Office