

**TOWN OF GIBRALTAR
PARKS AND LANDS COMMITTEE
MONTHLY MEETING
TUESDAY, JANUARY 20, 2009
8:00 a.m.
GIBRALTAR TOWN CENTER
4097 HIGHWAY 42 FISH CREEK WI**

AGENDA:

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| 1. Call to Order | D/A |
| 2. Approve Minutes of Previous Meeting | D/A |
| 3. Portables Upgrade Report
Brian Hackbarth | D/A |
| 4. Update 5-Year Plan | D/A |
| 5. Review Park Assessment Report for Plan Commission | D/A |
| 6. Correspondence/Open Discussion | D/A |
| 7. Adjourn | D/A |

**PLEASE REMEMBER THE MEETING SCHEDULE FOR
TUESDAY, JANUARY 27TH WITH THE PLAN COMMISSION AT 7:00 P.M.**

Deviation in Order May Occur

/s/Andrea Kinsey-Jauquet, Chairperson

Posted: January 9, 2009

Fish Creek BP

Baylake Bank, Fish Creek Branch

Fish Creek Post Office