

**TOWN OF GIBRALTAR  
PARKS AND LANDS COMMITTEE  
MONTHLY MEETING  
TUESDAY, AUGUST 19, 2008  
8:00 A.M.  
GIBRALTAR TOWN CENTER  
4097 HIGHWAY 42 FISH CREEK WI**

**AGENDA:**

- |                                                                          |     |
|--------------------------------------------------------------------------|-----|
| 1. Call to Order                                                         | D/A |
| 2. Approve Minutes of Previous Meeting                                   | D/A |
| 3. SCORP Last Chapter<br>Compile List of Facts Relevant to Our Community | D/A |
| 4. Kiosk Design<br>Acreage/Facilities/Locations                          | D/A |
| 5. Compile List of Pros/Cons for Each Park                               | D/A |
| 6. Begin Budget Process                                                  | D/A |
| 7. Old Business                                                          | D/A |
| 8. New Business                                                          | D/A |
| 9. Correspondence/Open Discussion                                        | D/A |
| 10. Adjourn                                                              | D/A |

**Deviation in Order May Occur**

/s/Andrea Kinsey-Jauquet, Chairperson

Posted: August 13, 2008

Fish Creek BP

Baylake Bank, Fish Creek Branch

Fish Creek Post Office