

**TOWN OF GIBRALTAR
PARKS AND LANDS COMMITTEE
MONTHLY MEETING
TUESDAY, JULY 15, 2008
8:00 A.M.
GIBRALTAR TOWN CENTER
4097 HIGHWAY 42 FISH CREEK WI**

AGENDA:

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| 1. Call to Order | D/A |
| 2. Approve Minutes of Previous Meeting | D/A |
| 3. SCORP Report Continued | D/A |
| 4. Compile List of Current Parks
Acreage/Facilities/Locations | D/A |
| 5. Review New Design of Kiosk
Pat Spielman | D/A |
| 6. Natural Step - Overview Presentation
Rennie Lea | D/A |
| 7. Louis Villa – Tree Removal and Transplanting | D/A |
| 8. Bike Paths
Bring Concerns to Sub Committee for Plan Commission | D/A |
| 9. Correspondence/Open Discussion | D/A |
| 10. Adjourn | D/A |

Deviation in Order May Occur

/s/Andrea Kinsey-Jauquet, Chairperson

Posted: June 9, 2008

Fish Creek BP

Baylake Bank, Fish Creek Branch

Fish Creek Post Office