

**TOWN OF GIBRALTAR
PARKS AND LANDS COMMITTEE
MONTHLY MEETING
TUESDAY, JUNE 17, 2008
8:00 A.M.
GIBRALTAR TOWN CENTER
4097 HIGHWAY 42 FISH CREEK WI**

AGENDA:

- | | |
|---|-----|
| 1. Call to Order | D/A |
| 2. Approve Minutes of Previous Meeting | D/A |
| 3. Welcome New Members | D/A |
| 4. Garlic Mustard Report
Garlic Mustard on Private Property | D/A |
| 5. 2005-2010 Wisconsin Statewide
Comprehensive Outdoor Recreation Plan | D/A |
| 6. Part-Time Maintenance | D/A |
| 7. Correspondence/Open Discussion | D/A |
| 8. Adjourn | D/A |

Deviation in Order May Occur

/s/Andrea Kinsey-Jauquet, Chairperson

Posted: June 12, 2008

Fish Creek BP

Baylake Bank, Fish Creek Branch

Fish Creek Post Office