

**TOWN OF GIBRALTAR  
PARKS AND LANDS COMMITTEE  
MONTHLY MEETING  
TUESDAY, JANUARY 16, 2007  
8:00 A.M.  
GIBRALTAR COMMUNITY CENTER**

**AGENDA:**

- |     |                                     |     |
|-----|-------------------------------------|-----|
| 1.  | Call to Order                       | D/A |
| 2.  | Approve Minutes of Previous Meeting | D/A |
| 3.  | Krause Donation                     | D/A |
| 4.  | Fish Creek Park Report<br>Tim Biwer | D/A |
| 5.  | Report on Well Pump at Clark Park   | D/A |
| 6.  | Gazebo Report                       | D/A |
| 7.  | Light Post Outlets                  | D/A |
| 8.  | Stone Wall at Clark Park            | D/A |
| 9.  | Budget Update                       | D/A |
| 10. | Correspondence/Open Discussion      | D/A |
| 11. | Adjourn                             | D/A |

/s/Andrea Kinsey-Jauquet, Chairman

Posted: January 16, 2007  
Fish Creek BP  
Baylake Bank, Fish Creek Branch  
Fish Creek Post Office