

**TOWN OF GIBRALTAR
 PLAN COMMISSION
 TUESDAY, JUNE 23, 2015
 GIBRALTAR TOWN CENTER
 7:00 PM**

- | | |
|---|-----|
| 1. Call to Order | |
| 2. Roll Call / Quorum | |
| 3. Proper Notice / Adopt Agenda | D/A |
| 4. Approve Minutes of Previous Meetings | D/A |
| 5. Public Comment | |
| 6. Discuss Commission Goal - Invasive Species | D/A |
| 7. Review Comprehensive Plan Updates – Chapter 7 & 8 | D/A |
| 8. Review Petition to Create a New Chapter in the Door County Zoning Ordinance
“Chapter 14 – Communications Support Structures and Related Facilities” | D/A |
| 9. Committee Reports | |
| a. Chair & Maps | |
| b. Watershed | |
| c. Update on Parks and Lands/ Bike Plan | |
| d. Surface and Groundwater Protection | |
| e. Attainable Housing | |
| 10. Set Next Meeting Date | D/A |
| 11. Adjourn | D/A |

*DEVIATION IN ORDER MAY OCCUR

/s/Linda Merline, Chairman

Posted:	_____ Beth Hagen, Clerk	June 19, 2015 <input checked="" type="checkbox"/> Fish Creek Post Office <input checked="" type="checkbox"/> Fish Creek BP <input checked="" type="checkbox"/> Baylake Bank – Fish Creek Branch <input checked="" type="checkbox"/> Town Center Display Case
	_____ Kelly Murre, Deputy Clerk	

In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.

A quorum of the Gibraltar Town Board may be in attendance at the above meeting.