

**EPHRAIM-GIBRALTAR AIRPORT COMMISSION  
THURSDAY, MARCH 19, 2015  
GIBRALTAR TOWN CENTER  
4097 MAIN STREET, FISH CREEK WI 54212  
11:00 A.M.**

**AGENDA**

- |  |     |
|--|-----|
| 1. Call to Order   |     |
| 2. Roll Call / Quorum  |     |
| 3. Agenda/Proper Notice /Adopt Agenda                        | D/A |
| 4. Approve Minutes of Previous Meeting                       | D/A |
| 5. Public Comment  | D/  |
| 6. Review YTD Income/Expenses                                | D/  |
| 7. Airport Land Lease Rate                                   | D/A |
| 8. 2015 Airport Fee Schedule – Add Commercial Fee            | D/A |
| 9. Brush Burning Around AWOS Site                            | D/A |
| 10. Chairman Report/Comments                                 | D/  |
| 11. Airport Report   | D/  |
| 12. Friends of Ephraim-Gibraltar Airport Report              | D/  |
| 13. Recommendation to Town and Village on Sale of Hangar B-3 | D/A |
| 14. Adjourn  | D/A |

Jon R Neville, Chairman  
Ephraim-Gibraltar Airport Commission

|         |                           |   |
|---------|---------------------------|---|
| Posted: | _____                     | March 17, 2015                            |
|         | Beth Hagen, Clerk         | <u>X</u> Fish Creek Post Office           |
|         | _____                     | <u>X</u> Fish Creek BP                    |
|         | Kelly Murre, Deputy Clerk | <u>X</u> Baylake Bank – Fish Creek Branch |
|         |                           | <u>X</u> Gibraltar Town Center            |

*In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.*

*A quorum of the Gibraltar Town Board may be in attendance at the above meeting.*