

**TOWN OF GIBRALTAR  
 BUILDING COMMITTEE  
 MONDAY, NOVEMBER 23, 2015  
 GIBRALTAR TOWN CENTER  
 4097 MAIN STREET, FISH CREEK WI 54212  
 7:00 P.M.**

- |    |   |     |
|----|---|-----|
| 1. | Call to Order   |     |
| 2. | Roll Call/ Quorum   |     |
| 3. | Proper notice/ adopt agenda   | D/A |
| 4. | Approve Minutes of Previous Meetings  | D/A |
| 5. | Public Comment  | D   |
| 6. | Review new town shop site plan with PBS and make recommendation to Town Board | D/A |
| 7. | Other Lighting/Maintenance Issues   | D/  |
| 8. | Set Next Meeting Date   | D/A |
| 9. | Adjourn   | D/A |

/s/ Karl Stubenvoll, Chairman

Posted:	_____ Beth Hagen, Clerk	November 20, 2015 <input checked="" type="checkbox"/> Fish Creek Post Office <input checked="" type="checkbox"/> Fish Creek BP <input checked="" type="checkbox"/> Baylake Bank – Fish Creek Branch <input checked="" type="checkbox"/> Gibraltar Town Center Display Case
	_____ Kelly Murre, Deputy Clerk	

*In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.*

*A quorum of the Gibraltar Town Board may be in attendance at the above meeting.*