

**EPHRAIM-GIBRALTAR AIRPORT COMMISSION  
 THURSDAY, NOVEMBER 20, 2014  
 GIBRALTAR TOWN CENTER  
 4097 MAIN STREET, FISH CREEK WI 54212  
 9:00 A.M.**

**AGENDA**

- |   |     |
|---|-----|
| 1. Call to Order                                |     |
| 2. Roll Call / Quorum                           |     |
| 3. Agenda/Proper Notice /Adopt Agenda           | D/A |
| 4. Approve Minutes of Previous Meeting          | D/A |
| 5. Public Comment                               | D/  |
| 6. Review YTD Income/Expenses                   | D/  |
| 7. Review Bid for Riding Mower                  | D/A |
| 8. Review Up North Helicopter Tour Proposal     | D/A |
| 9. Announce Resignation of Airport Commissioner | D/  |
| 10. Chairman Report/Comments                    | D/  |
| 11. Airport Report                              | D/  |
| 12. Friends of Ephraim-Gibraltar Airport Report | D/  |
| 13. Adjourn                                     | D/A |

Jon R Neville, Chairman  
 Ephraim-Gibraltar Airport Commission

Posted:		November 17, 2014
	Beth Hagen, Clerk	<input checked="" type="checkbox"/> Fish Creek Post Office
		<input checked="" type="checkbox"/> Fish Creek BP
	Kelly Murre, Administrative Assistant	<input checked="" type="checkbox"/> Baylake Bank – Fish Creek Branch
		<input checked="" type="checkbox"/> Gibraltar Town Center

*In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.*

*A quorum of the Gibraltar Town Board may be in attendance at the above meeting.*