

**TOWN OF GIBRALTAR PLAN COMMISSION
REGULAR MEETING
TUESDAY, OCTOBER 22, 2013
7:00 P.M.
GIBRALTAR TOWN CENTER**

- | | |
|---|-----|
| 1. Call to Order | |
| 2. Roll Call / Quorum | |
| 3. Proper Notice / Adopt Agenda | D/A |
| 4. Approve Minutes of Previous Meeting | D/A |
| 5. Public Comment | |
| 6. Application for Conditional Use Permit: Door County YMCA
(parcel # 014-02-283212734F) – Tennis Courts | D/A |
| 7. RPC’s Temporary Use Proposal Recommendation | D/A |
| 8. Discuss 2014 Goals and Implementation Plan | D/A |
| 9. Approve FAQ’s Welcome Brochure | D/A |
| 10. Committee Reports | |
| Chair | |
| Maps | |
| Updates on Parks and Lands and Bike Path | |
| Surface and Groundwater Protection | |
| Attainable Housing | |
| 11. Set Next Meeting Date | D/A |
| 12. Adjourn | D/A |

*DEVIATION IN ORDER MAY OCCUR

/s/Linda Merline, Chairman

Posted:	<p>_____</p> <p>Beth Hagen, Clerk</p> <p>_____</p> <p>Kelly Murre, Deputy Clerk</p>	<p>October 17, 2013</p> <p><input checked="" type="checkbox"/> Fish Creek Post Office</p> <p><input checked="" type="checkbox"/> Fish Creek BP</p> <p><input checked="" type="checkbox"/> Baylake Bank – Fish Creek Branch</p> <p><input checked="" type="checkbox"/> Town Center Display Case</p>
---------	---	--

In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.

A quorum of the Gibraltar Town Board may be in attendance at the above meeting.