

**TOWN OF GIBRALTAR PLAN COMMISSION  
REGULAR MEETING  
WEDNESDAY, MAY 29, 2013  
7:00 P.M.  
GIBRALTAR TOWN CENTER**

- |  |     |
|--|-----|
| 1. Call to Order   |     |
| 2. Roll Call / Quorum  |     |
| 3. Proper Notice / Adopt Agenda  | D/A |
| 4. Approve Minutes of Previous Meeting   | D/A |
| 5. Public Comment  |     |
| 6. Application for Conditional Use Permit: Servais (parcel #014-02-32312711B) – Duplex | D/A |
| 7. Review Door County Planning’s Recommendations of the Petition for Miniature Golf    | D/A |
| 8. Make a Recommendation to the Town Board on the Revised Petition for Miniature Golf  | D/A |
| 9. Discuss Side-yard Setbacks in Village Commercial                                    | D/A |
| 10. Welcome FAQs Packet  | D/A |
| 11. Committee Reports  |     |
| Chair  |     |
| Maps   |     |
| Updates on Parks and Lands and Bike Path   |     |
| Surface and Groundwater Protection   |     |
| Attainable Housing   |     |
| 12. Set Next Meeting Date  | D/A |
| 13. Adjourn  | D/A |

\*DEVIATION IN ORDER MAY OCCUR

/s/Linda Merline, Chairman

Posted:	<div style="display: flex; justify-content: space-between;"> <span style="width: 40%;"></span> <span style="width: 55%; text-align: right;">May 24, 2013</span> </div> <div style="display: flex; justify-content: space-between;"> <span style="width: 40%;">Beth Hagen, Clerk</span> <span style="width: 55%; text-align: right;"> <input checked="" type="checkbox"/> Fish Creek Post Office  <input checked="" type="checkbox"/> Fish Creek BP  <input checked="" type="checkbox"/> Baylake Bank – Fish Creek Branch  <input checked="" type="checkbox"/> Town Center Display Case         </span> </div> <div style="display: flex; justify-content: space-between; padding-top: 5px;"> <span style="width: 40%; border-bottom: 1px solid black;"></span> <span style="width: 55%; text-align: right;"> <input checked="" type="checkbox"/> Baylake Bank – Fish Creek Branch  <input checked="" type="checkbox"/> Town Center Display Case         </span> </div>
	<div style="display: flex; justify-content: space-between;"> <span style="width: 40%;"></span> <span style="width: 55%; text-align: right;"> <input checked="" type="checkbox"/> Baylake Bank – Fish Creek Branch  <input checked="" type="checkbox"/> Town Center Display Case         </span> </div>
	<div style="display: flex; justify-content: space-between;"> <span style="width: 40%;"></span> <span style="width: 55%; text-align: right;"> <input checked="" type="checkbox"/> Baylake Bank – Fish Creek Branch  <input checked="" type="checkbox"/> Town Center Display Case         </span> </div>

*In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.*

*A quorum of the Gibraltar Town Board may be in attendance at the above meeting.*