

**TOWN OF GIBRALTAR PLAN COMMISSION
REGULAR MEETING
WEDNESDAY, APRIL 24, 2013
7:00 P.M.
GIBRALTAR TOWN CENTER**

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| 1. Call to Order | |
| 2. Roll Call / Quorum | |
| 3. Proper Notice / Adopt Agenda | D/A |
| 4. Approve Minutes of Previous Meeting | D/A |
| 5. Public Comment | |
| 6. Committee Reports | |
| Chair | |
| Maps | |
| Updates on Parks and Lands and Bike Path | |
| Surface and Groundwater Protection | |
| Attainable Housing | |
| 7. Application for Conditional Use Permit – Patrick & Mary Haggerty Jr. –
Multiple Occupancy Development in Single Family Residential 20,000 | D/A |
| 8. Petition for Zoning Amendment–Text: Resource Planning Committee –Assembly Halls | D/A |
| 9. Petition for Zoning Amendment–Text: Resource Planning Committee –Auditorium | D/A |
| 10. Petition for Zoning Amendment–Text: Resource Planning Committee –
DATCP Notification | D/A |
| 11. Welcome FAQs Packet | D/A |
| 12. Set Next Meeting Date | D/A |
| 13. Adjourn | D/A |

*DEVIATION IN ORDER MAY OCCUR

/s/Linda Merline, Chairman

Posted:	<p style="text-align: center;">_____</p> <p style="text-align: center;">Beth Hagen, Clerk</p> <p style="text-align: center;">_____</p> <p style="text-align: center;">Kelly Mure, Deputy Clerk</p>	<p>April 19, 2013</p> <p><input checked="" type="checkbox"/> Fish Creek Post Office</p> <p><input checked="" type="checkbox"/> Fish Creek BP</p> <p><input checked="" type="checkbox"/> Baylake Bank – Fish Creek Branch</p> <p><input checked="" type="checkbox"/> Town Center Display Case</p>
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In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.

A quorum of the Gibraltar Town Board may be in attendance at the above meeting.