

**EPHRAIM-GIBRALTAR AIRPORT COMMISSION
 THURSDAY, NOVEMBER 15, 2012
 GIBRALTAR TOWN CENTER
 4097 MAIN STREET, FISH CREEK WI
 7:00 P.M.**

AGENDA

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| 1. Call to Order | |
| 2. Roll Call / Quorum | |
| 3. Agenda/Proper Notice /Adopt Agenda | D/A |
| 4. Approve Minutes of Previous Meeting | D/A |
| 5. Review/Discuss and Finalize Business Plan | D/A |
| 6. Review AWOS Grant Preparation | D/A |
| 7. UFuel System Certification | D/ |
| 8. Additional Snow Removal Equipment | D/ |
| 9. Chairman Report/Comments | D/ |
| 10. Friends of Ephraim-Gibraltar Airport Report | D/ |
| 11. Airport Report | D/ |
| 12. Public Comment | |
| 13. Adjourn | D/A |

Jon R Neville, Chairman
 Ephraim-Gibraltar Airport Commission

Posted:	_____	November 9, 2012
	Beth Hagen, Clerk	<u>X</u> Fish Creek Post Office
	_____	<u>X</u> Fish Creek BP
	Kelly Murre, Administrative Assistant	<u>X</u> Baylake Bank – Fish Creek Branch
		<u>X</u> Gibraltar Town Center

In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.

A quorum of the Gibraltar Town Board may be in attendance at the above meeting.