

**TOWN OF GIBRALTAR PLAN COMMISSION  
REGULAR MEETING  
TUESDAY, SEPTEMBER 20, 2011  
7:00 P.M.  
GIBRALTAR TOWN CENTER**

- |     |   |     |
|-----|---|-----|
| 1.  | Call to Order   |     |
| 2.  | Roll Call / Quorum  |     |
| 3.  | Proper Notice / Adopt Agenda  |     |
| 4.  | Approve Minutes of Previous Meeting   | D/A |
| 5.  | Petition for Grant of Variance:   |     |
|     | John J. Mantione and Vicki L. Mantione Revocable Trust U/T/A dated June 21, 2002  | D/A |
|     | Parcel No. 014-03-04312621 Section 3.02(3) (b) of the Door County Zoning Ordinance<br>which requires new parcels be at least 350' wide along the ordinary high watermark. |     |
| 6.  | Designation of Heavy Traffic Route  | D/A |
| 7.  | Future Public Parking   | D/A |
| 8.  | Committee Reports   |     |
|     | Chair   |     |
|     | Maps  |     |
|     | Updates on Parks and Lands and Bike Path  |     |
|     | Public Power  |     |
|     | Surface and Groundwater Protection  |     |
|     | Public Parking  |     |
|     | Attainable Housing  |     |
| 9.  | Public Comment  |     |
| 10. | Set Next Meeting Date   | D/A |
| 11. | Adjourn   | D/A |

/s/Linda Merline, Chairman

Posted:	_____	September 16, 2011
	Beth Hagen, Clerk	<input checked="" type="checkbox"/> Fish Creek Post Office
		<input checked="" type="checkbox"/> Fish Creek BP
	_____	<input checked="" type="checkbox"/> Baylake Bank – Fish Creek Branch
	Julia Maskell, Deputy Clerk	

*In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.*

*A quorum of the Gibraltar Town Board may be in attendance at the above meeting.*