## EPHRAIM-GIBRALTAR AIRPORT COMMISSION THURSDAY, FEBRUARY 21, 2008 TIME: 7:00 PM GIBRALTAR TOWN CENTER MEETING ROOM

## AGENDA

## 1. CALL TO ORDER

| 2. MINUTES                      | D/A |
|---------------------------------|-----|
| 3. FRIENDS OF AIRPORT REPORT    | D/A |
| 4. LEASING AGREEMENT OLD OFFICE | D/A |
| 5. SELLING AIRPORT EQUIPMENT    | D/A |
| 6. AIRPORT RATES                | D/A |
| 7. VOLUNTEER QUALIFICATIONS     | D/A |
| 8. PAY RECOMMENDATION           | D/A |
| 9. RENTAL CARS                  | D/A |
| 10. U-FUEL SYSTEM               | D/A |
| 11. DAVE BURKE                  | D/A |
| 12. OPEN DISCUSSION             | D/  |
| 13. ADJOURN                     | D/A |

Myrvin Somerhalder, Chairman Ephraim-Gibraltar Airport Commission

| Posted: | February 15, 2008                |
|---------|----------------------------------|
|         | Fish Creek Post Office           |
|         | Fish Creek BP                    |
|         | Baylake Bank – Fish Creek Branch |
|         |                                  |