

TOWN OF GIBRALTAR
MARCH REGULAR MONTHLY MEETING
THURSDAY, FEBRUARY 28, 2019
GIBRALTAR TOWN CENTER
4097 HIGHWAY 42, FISH CREEK WI 54212
7:00 PM

- | | |
|---|-----|
| 1. Call to order | |
| 2. Roll call/quorum | |
| 3. Agenda/proper notice/adopt agenda | D/A |
| 4. Approve minutes of previous meeting(s) | D/A |
| 5. Committee reports | |
| 6. Public comment | |
| 7. Review of 2018 Draft Audit Report | D/A |
| 8. Update/modify Police Chief advertisement and timeline | D/A |
| 9. Review/approve Bath House 100% Plans | D/A |
| 10. SEH Projects | D/A |
| 11. Swimming Beach dock/pier discussion/moving forward | D/A |
| 12. Remove from the table: Review, discuss and consider potential amendments to the Town's Debt Management Policy | D/A |
| 13. Review, discuss and consider potential amendments to the Town's Debt Management Policy | D/A |
| 14. Consideration or/appointment Project Manager for the Beach Project | D/A |
| 15. Payment of bills | D/A |
| 16. Adjourn | D/A |

DEVIATION IN ORDER MAY OCCUR

/s/ Beth Hagen, Clerk

Posted: _____ Beth Hagen, Clerk _____ Kelly Murre, Deputy Clerk _____ Sara Rae Lancaster, Admin. Assistant	Posted: February 22, 2019 <input checked="" type="checkbox"/> Fish Creek Post Office <input checked="" type="checkbox"/> Fish Creek BP <input checked="" type="checkbox"/> Nicolet Bank – Fish Creek Branch <input checked="" type="checkbox"/> Gibraltar Town Center
---	---

In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.