

**TOWN OF GIBRALTAR
 PLAN COMMISSION
 TUESDAY, SEPTEMBER 25, 2018
 GIBRALTAR TOWN CENTER
 7:00 P.M.**

Agenda:

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|---|-----|
| 1. Call to Order | |
| 2. Roll Call / Quorum | |
| 3. Proper Notice / Adopt Agenda | D/A |
| 4. Approve Minutes of Previous Meeting(s) | D/A |
| 5. Public Comment | |
| 6. Goal 8: Rewrite/Make Recommendation for Adjusting County Zoning to Match the Comprehensive Plan's Vision | D/A |
| a. Village Commercial | D/A |
| 7. 2017 Wisconsin Act 67: Impacts to the Conditional Use Permit Process | D/A |
| 8. Reports | |
| a. Chair Report | |
| b. Ground and Surface Water | |
| c. Town Board/Parks and Lands | |
| 9. Set Next Meeting Date | D/A |
| 10. Adjourn | D/A |

*DEVIATION IN ORDER MAY OCCUR

/s/Linda Merline, Chairman

Posted:	_____ Beth Hagen, Clerk	September 21, 2018 <input checked="" type="checkbox"/> Fish Creek Post Office <input checked="" type="checkbox"/> Fish Creek BP <input checked="" type="checkbox"/> Baylake Bank – Fish Creek Branch <input checked="" type="checkbox"/> Town Center Display Case
	_____ Kelly Murre, Deputy Clerk	

In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.

A quorum of the Gibraltar Town Board may be in attendance at the above meeting.