

**TOWN OF GIBRALTAR  
BUILDING COMMITTEE  
MONDAY, AUGUST 13, 2018  
GIBRALTAR TOWN CENTER  
7:00 PM**

- |     |   |     |
|-----|---|-----|
| 1.  | Call to Order   |     |
| 2.  | Roll Call/ Quorum   |     |
| 3.  | Proper notice/ adopt agenda   | D/A |
| 4.  | Approve Minutes of Previous Meetings  | D/A |
| 5.  | Public Comment  | D/  |
| 6.  | Equipment Assessment Management Database                                    | D/  |
| 7.  | Make Recommendation to Town Board on New Town Shop<br>Snow Retention System | D/A |
| 8.  | 2019 Budget Recommendations   | D/A |
| 9.  | Other Lighting/Maintenance Issues   | D/A |
| 10. | Set Next Meeting Date   | D/A |
| 11. | Adjourn   | D/A |

/s/ Karl Stubenvoll, Chairman

Posted:	_____	August 10, 2018
	Beth Hagen, Clerk	<u>X</u> Fish Creek Post Office
		<u>X</u> Fish Creek BP
	_____	<u>X</u> Baylake Bank – Fish Creek Branch
	Kelly Murre, Deputy Clerk	<u>X</u> Gibraltar Town Center Display Case

*In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.*

*A quorum of the Gibraltar Town Board may be in attendance at the above meeting.*