

**FISH CREEK HARBOR COMMISSION  
WEDNESDAY, SEPTEMBER 20, 2017  
GIBRALTAR TOWN CENTER  
7:30 A.M.**

**AGENDA:**

- |   |     |
|---|-----|
| 1. Call to Order                        |     |
| 2. Approve Agenda                       | D/A |
| 3. Approve minutes of Previous Meetings | D/A |
| 4. Chair Report                         |     |
| 5. Public Comment                       |     |
| 6. Engineering Firm Discussion          | D/A |
| 7. West Launch Ramp Dock Upgrades       | D/A |
| 8. Adjourn                              | D/A |

David Harris, Chairman  
Fish Creek Harbor Commission

|         |                           |   |
|---------|---------------------------|---|
| Posted: | _____                     | September 15, 2017                            |
|         | Beth Hagen, Clerk         | <u>X</u> Fish Creek Post Office               |
|         |                           | <u>X</u> Fish Creek BP                        |
|         | _____                     | <u>X</u> Nicolet Bank – Fish Creek Branch     |
|         | Kelly Murre, Deputy Clerk | <u>X</u> Gibraltar Town Center – Display Case |

*In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the Town Clerk at (920) 868-1714. Notification 72 hours prior to a meeting will enable the Town to make reasonable arrangements to ensure accessibility to that meeting.*

*A quorum of the Gibraltar Town Board may be in attendance at the above meeting.*